

# ERIE COUNTY RETIRED TEACHERS' ASSOCIATION

(<http://www.ecrta.weebly.com>)

September 2023

Dear Retired Teacher,

We are looking forward to our next ECRTA meeting to be held on Friday, **October 13, 2023** at the **American Legion**—3615 Hayes Avenue (Route 4), Sandusky. **Lunch begins at 12:00 noon.** It will be buffet style. An optional tip may be left for the server. The program on the status of the rebuilding of the State Theatre in Sandusky will be presented by Chris Parthemore.

The 2023 Membership Dues Renewal form for current members is included here. The form may be returned by mail to me or you can bring the completed form to the October meeting. Blank forms will be available at the meeting.

Lunches will be **\$12.00** payable at the entrance to our meeting room (either the Normandy Room or Midway Room at the back of the hall. Please be reminded that you will be expected to pay for any missed lunch reservations. **If you make a lunch reservation and then cannot attend, you must cancel by 12:00 noon on the FRIDAY prior to the meeting date or you will be charged for the meal.** The group is charged for missed lunch reservations, so ECRTA will need to charge you. **To cancel a reservation, call Debbie McGuire at 419 504 9650.** If it is past the cancellation deadline and you find you cannot make it to the meeting, the staff will box your lunch so that someone can deliver it to you after the meeting. Call Connie Jackson (419-202-4577) to make arrangements to get your boxed lunch. If you know someone who is attending the meeting, you might request that they bring your lunch to you. Otherwise, we will have a volunteer deliver it to you after the meeting.

Again this year, we will have our Education Fund 50/50 Fundraiser at each meeting to help supplement our teacher grants.

Feel free to bring a recently retired teacher from your area to one of our meetings. This would be a great way to introduce them to the benefits of ECRTA/ORTA membership!

Sincerely,

Barbara Wagner  
ECRTA Treasurer

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(Save for your information) We will again be supporting area pantries this year. **PLEASE BRING A NON-PERISHABLE FOOD ITEM TO EACH MEETING.**

Other meeting dates:

December 8, 2023.....Christmas Program –Perkins High School Choir  
February 9, 2024 .....Birding-EMP naturalist Martyn Drabik-Hamshare  
April 12, 2024 .....Riley's Angels-therapy dog training  
June 14, 2024 .....Education Grant Winners  
October 11, 2024 .....TBA  
December 13, 2024 .....TBA

